

**UNITED STATES DISTRICT COURT**  
for the

Western District of Oklahoma

ROBINSON

*Plaintiff*

v.  
CITY OF LAWTON et al.

*Defendant*

)  
)  
)  
)  
)

Civil Action No. CIV-16-869-F

**SUBPOENA TO TESTIFY AT A DEPOSITION IN A CIVIL ACTION**

To:

JAMES L. JULIAN

*(Name of person to whom this subpoena is directed)*

**Testimony:** YOU ARE COMMANDED to appear at the time, date, and place set forth below to testify at a deposition to be taken in this civil action. If you are an organization, you must designate one or more officers, directors, or managing agents, or designate other persons who consent to testify on your behalf about the following matters, or those set forth in an attachment:

Place: Lawton City Hall, 212 SW 9th Street, Lawton, Oklahoma	Date and Time: 08/24/2017 1:30 pm
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The deposition will be recorded by this method: Stenographic

**Production:** You, or your representatives, must also bring with you to the deposition the following documents, electronically stored information, or objects, and must permit inspection, copying, testing, or sampling of the material:

The following provisions of Fed. R. Civ. P. 45 are attached – Rule 45(c), relating to the place of compliance; Rule 45(d), relating to your protection as a person subject to a subpoena; and Rule 45(e) and (g), relating to your duty to respond to this subpoena and the potential consequences of not doing so.

Date: 07/19/2017

*CLERK OF COURT*

OR

*Signature of Clerk or Deputy Clerk*

  
*Attorney's signature*

The name, address, e-mail address, and telephone number of the attorney representing *(name of party)* Margie Robinson, who issues or requests this subpoena, are: Barrett T. Bowers, Ward & Glass, LLP, 1601 36th Ave. NW, Ste. 100, Norman, OK 73072, barrett@wardglasslaw.com, (405) 727-7188

**Notice to the person who issues or requests this subpoena**

If this subpoena commands the production of documents, electronically stored information, or tangible things, a notice and a copy of the subpoena must be served on each party in this case before it is served on the person to whom it is directed. Fed. R. Civ. P. 45(a)(4).

AO 88A (Rev. 12/13) Subpoena to Testify at a Deposition in a Civil Action (Page 2)

Civil Action No. CIV-16-869-F

**PROOF OF SERVICE**

*(This section should not be filed with the court unless required by Fed. R. Civ. P. 45.)*

I received this subpoena for *(name of individual and title, if any)* \_\_\_\_\_  
on *(date)* \_\_\_\_\_

I served the subpoena by delivering a copy to the named individual as follows:

*By certified mail, return receipt requested. See attached copy  
of return receipt, delivered* \_\_\_\_\_ on *(date)* 8/2/17; or

I returned the subpoena unexecuted because: \_\_\_\_\_

Unless the subpoena was issued on behalf of the United States, or one of its officers or agents, I have also  
tendered to the witness the fees for one day's attendance, and the mileage allowed by law, in the amount of

\$ 45.00

My fees are \$ \_\_\_\_\_ for travel and \$ \_\_\_\_\_ for services, for a total of \$ 0.00

I declare under penalty of perjury that this information is true.

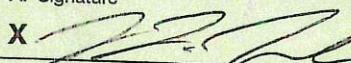
Date: 8/4/17

*Evelyn A. Williams*  
Server's signature

*Evelyn A. Williams*  
Printed name and title

WARD AND GLASS, LLP  
1601 36<sup>TH</sup> Street NW, Suite 100  
Norman, Oklahoma 73072

Additional information regarding attempted service, etc.:

<b>SENDER: COMPLETE THIS SECTION</b>		<b>COMPLETE THIS SECTION ON DELIVERY</b>	
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		<p>A. Signature </p> <p><input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)</p> <p>C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p><i>AUG - 2 2017</i></p> <p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>1. Article Addressed to:</p> <p>James L. Julian 3029 NE Cimarron Trail Lawton, OK 73507</p> <p><i>TAH</i></p>		<p>2. Article Number (Transfer from service label)</p> <p>2013 0600 0001 0399 6702</p>	
PS Form 3811, February 2004		Domestic Return Receipt	
		102595-02-M-1540	

# USPS Tracking® Results

[FAQs > \(http://faq.usps.com/?articleId=220900\)](http://faq.usps.com/?articleId=220900)[Track Another Package +](#)[Remove X](#)**Tracking Number:** 70130600000103996702**Delivered**

## Product & Tracking Information

[See Available Actions](#)**Postal Product:****Features:**  
Certified Mail™

DATE &amp; TIME

STATUS OF ITEM

LOCATION

August 2, 2017, 8:40 am

Delivered

LAWTON, OK 73501

Your item was delivered at 8:40 am on August 2, 2017 in LAWTON, OK 73501.

Reminder to Schedule Redelivery of your item

July 22, 2017, 12:05 pm

Notice Left (No Authorized Recipient Available)

LAWTON, OK 73507

July 21, 2017, 5:31 pm

Departed USPS Regional Facility

OKLAHOMA CITY OK DISTRIBUTION CENTER

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